

BEFORE THE BOARD OF SUPERVISORS OF
THE COUNTY OF YUBA

AUTHORIZE PUBLIC WORKS DIRECTOR)
TO ENTER INTO A RESTRICTED GRANT)
AGREEMENT FOR FUNDING UNDER THE)
CALIFORNIA SUSTAINABLE)
TRANSPORTATION PLANNING GRANT)
PROGRAM AND EXECUTE ALL)
ASSOCIATED DOCUMENTS)

RESOLUTION NO. 2025-056

WHEREAS, the County of Yuba successfully applied for the California Department of Transportation FY 2025-26 Sustainable Transportation Planning Grant Program Grant; and

WHEREAS, the California Department of Transportation awarded the County of Yuba the FY 2025-26 Sustainable Transportation Planning Grant Program Grant; and

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the California Department of Transportation has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the California Department of Transportation require a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and

WHEREAS, the State of California has selected Yuba County's Climate Action & Adaptation Plan for funding and will enter into an agreement with the County of Yuba to carry out the Project;

NOW, THEREFORE, BE IT RESOLVED that the Yuba County Board of Supervisors:

1. Approves the execution of an agreement with Caltrans for the Climate Action & Adaptation Plan; and
2. Appoints the Director of Public Works, or designee, as agent to conduct all negotiations, reporting, execute and submit all documents including, but not limited to applications, agreements, and payment requests, which may be necessary for the completion of the aforementioned project(s).

BE IT FURTHER RESOLVED that these authorizations are effective for ten (10) years from the date of adoption of this resolution.

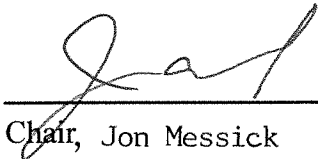
PASSED AND ADOPTED this 12 day of August 2025,
by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, House, Fuhrer, Messick

NOES: None

ABSENT: Supervisor Bradford

ABSTAIN: None

Vice  Chair, Jon Messick

ATTEST:


Mary Pasillas, Clerk of the Board


APPROVED AS TO FORM:

JANET E. BENDER, COUNTY COUNSEL